

Nichiren Daishonin states in “Letter to Niike”

When people first begin to believe in this sutra, they appear to be sincere in their faith. However, midway through their practice, many weaken in their faith and no longer serve or respect the priest or present offerings. They arrogantly form their own distorted views. We must fear this. It is most frightening. From beginning to end, be persistent in cultivating faith throughout your life. If not, you will have regrets. For instance, it takes twelve days to travel from Kamakura to Kyoto. If you journey for approximately eleven days and stop a day away from your destination, how can you possibly admire the moon over the capital?

宗祖日蓮大圣人御圣诞八百周年

拜读御书

2021年2月

zōng zǔ rì lián dà shèng rén yú xīn chí yù shū yuē
宗祖日蓮大圣人于《新池御书》曰：

shǐ xìn cǐ jīng shí rén jiē jiàn sì yǒu xìn xīn zhōng tú xìn xīn jiàn ruò
始信此经时，人皆见似有信心，中途信心渐弱，
bù gōng jìng sēng yì bù gòng yǎng zì mǎn shēng è jiàn kě wèi
不恭敬僧，亦不供养，自满生恶见。可畏，
kě jù zì shǐ zhì zhōng dāng mí zhì xìn xīn fǒu zé hòu huǐ yǐ
可惧。自始至终当弥致信心，否则后悔矣。
pì rú zì lián cāng zhì jīng shí èr rì lù chéng yě bù xíng shí yī rì yú
譬如自镰仓至京十二日路程也。步行十一日余，
jīn chà yī rì zhǐ bù bù qián hé yǐ yín yǒng dū chéng zhī yuè
今差一日止步不前，何以吟咏都城之月。