

Nichiren Daishonin states in “The Bodies and Minds of Ordinary Beings”:

One who presented a simple meal of millet to the Pratyekabuddha became the Universal Brightness Buddha (Fumyo nyorai). One who offered a mud pie to the Buddha became the sovereign of Jambudvipa. Even if a person performs good deeds, if these deeds are offered to that which is not true, they may bring forth great evil, but they will never produce any good effect. However, even if a person is unintelligent in mind and presents only paltry offerings, if he extends them to an individual who embraces the truth, he will receive tremendous merits. How much more so would be the merit of those who make sincere offerings to the true Law?!

宗祖日蓮大圣人御圣诞八百周年

zōng zǔ rì lián dà shèng rén yú zhòngshēngshēn xīn yù shū yuē

宗祖日蓮大圣人于《众生身心御书》曰：

gòngyǎng bài fàn yǔ pì zhī fó zhī rén chéng pǔ míng rú lái gòngyǎng

供养稗饭予辟支佛之人，成普明如来。供养

tú bǐng yǔ fó zhě zé chéng yán fú tí zhī wáng yě zòng xíng gōng

土饼予佛者，则成阎浮提之王也。纵行功，

ruò gòngyǎng fēi shí zhī shì jí chéng dà è yì bù wéi shàn zòng xīn yú

若供养非实之事，即成大恶亦不为善。纵心愚

wù shǎo ruò gòngyǎngzhēn shí zhī rén qí gōng dà yě hé kuàng yí

物少，若供养真实之人，其功大也。何况以

yǒu zhì zhī xīn gòngyǎngzhēn shí zhī fá zhě hū

有志之心供养真实之法者乎。