

Gosho Passage

December 2020

Nichiren Daishonin states in “Reply to Nichinyo gozen”

This Gohonzon exists within faith alone, as expressed by the two characters, “belief” and “heart” (shin-jin). This is what is meant by “gaining entrance [to enlightenment] through faith alone” [in the Lotus Sutra]. The disciples and followers of Nichiren, without any doubt, wholeheartedly believe in “honestly discarding expedient means” and “not accepting a single verse of the other sutras.” Thus, they can enter the Treasure Tower of the Gohonzon. How encouraging, how heartening! By all means, exert your best efforts for the sake of your future lives. It is most important to chant only Nam-Myoho-Renge-Kyo and attain Buddhahood. This will depend on the strength of your faith. The essence of Buddhism is to have faith.

御命题达成之年

拜读御书

2020年12月

zōng zǔ rì lián dà shèngrén yú rì nǚ yù qián yù fǎn shì yuē
宗祖日莲大圣人于《日女御前御返事》曰：

cǐ yù běnzūn yì zhī nà yú xìn xīn èr zì yǐ xìn de rù zhě shì yě rì lián
此御本尊亦只纳于信心二字。以信得入者是也。日莲
zhī dì zǐ tán nà děng yǐ zhèng zhí shě fāng biàn bù shòu yú
之弟子檀那等，以“正直舍方便”、“不受余
jīng yī jì wú èr xìn zhī gù dé rù cǐ yù běn zūn zhī
经一偈”，无二信之故，得入此御本尊之
bǎo tǎ zhōng yě xìng shèn xìng shèn wú lùn rú hé hòu shēng bì ān wěn
宝塔中也。幸甚幸甚。无论如何后生必安稳，
bì ān wěn chéng huáng chéng kǒng wéi chàng Nam - Myoho - Renge - Kyo
必安稳。诚惶诚恐。唯唱南无妙法莲华经
ér chéng fó zhī shì yóu wéi zhòng yào yīng yī xìn xīn zhī hòu bó yě fó
而成佛之事尤为重要。应依信心之厚薄也。佛
fǎ zhī gēn běn yǐ xìn wéi yuán
法之根本以信为源。