

Nichiren Daishonin states in “Letter to Ni’ike”

It is said that the Kankucho bird in the Snow Mountains suffers from the cold at night and cries out it will build a nest after dawn. But when the sun rises, it is lulled to sleep in the warmth of the morning sun, and again, does not build its nest. For its whole life, it keeps screeching in vain. The same applies to humans. Upon falling into hell, we suffer in anguish in raging fires, yearning to be reborn as a human so that we can make offerings to the three treasures before everything else and attain enlightenment in the future. However, when we happen to be reborn as a human, the wind of desire for fame and fortune blows fiercely, easily extinguishing our light of determination for Buddhist practice.

御命题达成之年

zōng zǔ rì lián dà shèng rén yú xīn chí yù shū yuē

宗祖日莲大圣人于《新池御书》曰：

xuě shān zhī hán kǔ niǎo wéi hán kǔ suǒ qīn , suī míng fú xiǎo bì zhù cháo ,

rán rì chū jí yú zhāo rì wēn nuǎn zhōng hān mián ér wàng ,

yòu wèi zhù cháo dé yì shēng xū míng 。 yí qiè zhòng shēng yì fù rú shì 。

duò dì yù zāo huǒ qiàng shí , qí yuàn zài shì wéi rén jiāng gē zhì zhū shì gòngyǎng sān bǎo ,

yǐ zhù hòu shì pú tí , ǒu zhì rén shì , míng wén míng lì zhī fēng chì shèng ,

fó dào xiū xíng zhī dēng yì miè 。
佛道修行之灯易灭。