

Gosho Passage

December 2019

Nichiren Daishonin states in “On the Heritage of the Ultimate Law of Life and Death”:

All disciples and believers of Nichiren should chant Nam-Myoho-Renge-Kyo with the spirit of many in body, one in mind, overcoming all differences among themselves, [to become united with the heart of the Buddha], just like fish being inseparable from the water in which they swim. This is called the heritage of the ultimate Law of life and death. This is also what Nichiren is trying to propagate now in the Latter Day of the Law. When you are so united, even the great aspiration for kosen-rufu can be fulfilled without fail. However, if there are any among Nichiren’s disciples who are many in body, many in mind, they are like subjects in a castle who destroy the fortress from within.

勇跃前进之年

拜读御书

2019年12月

zōng zǔ rì lián dà shèng rén yú shēng sǐ yí dà shì xuè mài chāo yuē
宗祖日莲大圣人于《生死一大事血脉抄》曰：

zǒng zhī rì lián zhī dì zǐ tán nà děng wú zì tā bǐ cǐ zhī xīn chéng shuǐ
总之，日莲之弟子檀那等，无自他彼此之心，成水

yú zhī sī yì tǐ tóng xīn fèng chàng Nam - Myoho - Renge - Kyo yún shēng sǐ
鱼之思，异体同心奉唱南无妙法莲华经，云生死

yí dà shì zhī xuè mài yě rán jīn rì lián suǒ hóng tōng zhī jiū jìng cí yě
一大事之血脉也。然今日莲所弘通之究竟，此也。

ruò rán guǎng xuān liú bù zhī dà yuàn yì kě chéng yú fǎn zhī rì lián zhī
若然，广宣流布之大愿亦可成欤。反之，日莲之

dì zǐ zhōng ruò yǒu yì tǐ yì xīn zhě lì rú chéng zhōng zhī rén pò qí chéng
弟子中若有异体异心者，例如城中之人破其城。